



**\$ 4000.00 First Prize**

# 10TH ANNIVERSARY BREW CITY SALMON TOURNAMENT

**\$125 per Boat**

*Fishing Tournament*

**MILWAUKEE**

**GREAT LAKES SPORT FISHERMEN**

**August 14th, 2010**

**\$1000.00 BIGGEST CHINOOK SALMON**

**R&R SPORTS THE FISH'N HOLE**

**\$250.00 for BIGGEST Lake Trout, Rainbow Trout**

**\$250.00 or BIGGEST Brown Trout, Coho Salmon**

**FISHING ADDICTION CUSTOM RODS**

**125.00 for second place of each 5 species**

**SILVER KING CHARTERS**

**Information: www.glsfclub.com**

**Contact: Todd 414-899-5959, Kurt 414-460-1467**

### XIII. PROTESTS

- A) Any and all protests must be made in writing to the tournament committee prior to the awarding of prizes.
- B) A panel of three (3) judges, appointed by the tournament committee will resolve all disputes. Their decision will be final and binding.
- C) The tournament committee will have access to a lie detector device with a qualified operator, and may require, at their discretion, a test for those involved in any formal protest, or any or all winning boat captains or observers prior to the awarding of prize money.
- D) Any written protest given to the tournament committee must be accompanied by a \$125.00 deposit. If said protest is judged valid, deposit will be returned.
- E) The decision of the tournament committee and/or its duly appointed panel of judges shall be final and binding in all situations or disputes.
- F) Awarding of prizes can be delayed should a protest be filed.

### XIV. RULE CHANGES

- A) The committee may change or modify any of these rules, but any such modification must be made in writing and posted prior to the Captain's meeting. All raffle prizes may change.

### XV. LIABILITY EXCLUSION

- A) Each contestant shall be responsible to protect persons and property from injury or damage during the tournament and neither the GLSF-Milwaukee, its officers, members, nor any directors, employees or volunteer workers shall be responsible for the safety of tournament participants or property, regardless of cause.
- B) Each participant shall assume responsibility for the safety of themselves and their property, regardless of any decision by the tournament committee to continue with or to stop short said tournament.
- C) All participants further understand and agree to hold harmless the aforementioned groups and individuals from any liability for damage or injury incurred as a result of participation in the tournament in whatever form or manner said liabilities or damages might be incurred.

**Channel 68 is the Official Contest Radio Channel**

**Captains Meeting and Contest  
Held at**

**McKinley Marina,  
1750 N. Lincoln Memorial Drive  
Milwaukee, WI 53202**

**SUPER RAFFLE - \$5.00 EACH, 5- \$20.00**

**2-CANNON MAG 10 ELECTRIC DOWNRIGGERS  
WITH MANY MORE TO COME**



### IX. FISHING RULES

- A) There are no distance limits as to where a tournament boat may fish as long as all traveling is done on the water (subject to rule VIII- A & D).
- B) All fish entered must be caught on hook and line and in accordance with the conservation laws of the state of Wisconsin.
- C) A minimum of three (3) licensed anglers are required to be aboard each boat. There is no maximum number of anglers, subject to boat capacity.
- D) There will be a maximum of nine (9) lines in the water at any one time, with no more than nine (9) lures in use. Dodgers, attractors or other similar hook less devices do not count as lures.
- E) There will be a fifteen (15) FISH limit per boat (as per IV-C). A maximum of six (6) Lake trout will be allowed to be registered per boat. **FISH MAY BE SORTED when caught.** If it is determined to release a fish, it must be returned to the lake **IMMEDIATELY**. Once a fish is placed in the cooler or other place in the boat and not released **IMMEDIATELY it must be kept for the contest.**
- F) Each boat that reaches the fifteen (15) fish limit must immediately cease fishing, bring all rods out of the water and return for check-in. A cash bonus will be awarded to the first two (2) boats that weigh-in a limit catch before 12:00 noon.
- G) At the close of the fishing period, all fish caught must be placed in a cooler and sealed by the observer. The fishing log must be attached to the top of cooler.
- H) From the beginning of the fishing period and until the catch is deposited at the weigh-in station, no boat may run gunnel to gunnel with any other boat and no object's of any type may be passed to or from any boat participating in the tournament. Violation of this rule will result in automatic disqualification. In the case of an emergency, exceptions to this rule may be made only with prior permission of the tournament committee.
- I) Any citation issued to any participant of said tournament by WDNR, Milwaukee Police, Milwaukee Sheriff or the Coast Guard will constitute cause for automatic disqualification as does proof of UNSPORTSMANLIKE conduct, at the discretion of the tournament committee.
- J) Any disqualification is a forfeiture of the entry fee.

### X. WEIGH-IN

- A) **Weigh-In Begins at 12:00 P.M.**
- B) At the close of the fishing period, each boat is to proceed immediately to the weigh-in station. Once there, the observer will disembark with the sealed cooler of fish and the signed observers log.
- C) **After dropping off the cooler, the boat may return to it's slip, trailer or other suitable docking area.**
- C) **Failure of a boat to proceed directly to the weigh-in station will result in disqualification from tournament and prize drawing.**
- D) Once sealed, the cooler of fish must remain sealed until opened by tournament officials.

### XI. RADIO PROCEDURE

- A) Every boat must be equipped with an operating FM marine radio equipped with channels 9, 16 and 68. **All boats should monitor channel 68 for contest information.**

### XII. CANCELLATIONS

- A) The tournament committee will announce by FM marine radio one-half hour before fishing begins or as close to the 4:30 am check-in time.
- B) The committee may cancel the tournament at anytime when, in their opinion, the fishing conditions could be dangerous to persons or property. The committee may also decide to delay the start of fishing or to cut short the fishing due to deteriorating weather conditions. All announcements will be made by FM marine radio. If fishing is cut short, all boats must proceed in the same manner as required (in X-A) unless instructed differently by the tournament committee.
- C) The decision of the tournament committee to cancel, delay or shorten the contest is final.

**Information: www.glsfclub.com**

**Contacts: Todd 414-899-5959, Kurt 414-460-1467**

# Brew City Salmon Tournament 2010

## Boat and Crew Information

Boat Name \_\_\_\_\_ Captains Name \_\_\_\_\_  
 Length \_\_\_\_\_ Mfg. \_\_\_\_\_ Address \_\_\_\_\_  
 Home Port \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Official Observers Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
 Additional Crew Members Names \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Age \_\_\_\_\_ E-mail Address \_\_\_\_\_

Mail your entry and check for \$125 made payable to :  
**Milwaukee GLSF - c/o Kurt Pokrandt**  
 1300 N Prospect Ave. Suite 304 Milwaukee WI 53202

# BREW CITY SALMON TOURNAMENT

## AUGUST 14th, 2010

Rain date: August 15th

### 10TH ANNIVERSARY

*Great Raffles, Prizes*

*T-Shirts, And Much more*

*Super Boat Bags*



### I. ENTRY FEE

- A) The entry fee is \$125.00 per boat and after August 7, 2010 must be paid by cash, certified check or money order. Personal checks will be accepted only prior to that date. All applications and payments must be received prior to the conclusion of the Captains meeting.
- B) Checks should be made payable to the **GLSF-Milwaukee**. Payment and application should be mailed to **Milwaukee GLSF, c/o Kurt Pokrandt 1300 N Prospect Ave. Suite 304 Milwaukee WI 53202**
- C) Entry fees are non-refundable after August 7, 2010, except in the event of cancellation of the tournament due to weather or other reasons beyond the control of the tournament committee. Said committee reserves the right to retain up to 15% of the entry fees paid, in order to cover costs incurred. All entry fees not retained will be returned to the entrants. The decision of the tournament committee shall be final in this regard.

### II. ENTRIES

- A) Entries are limited to **125 boats** and are accepted on a first-come, first-served basis.
- B) Entries received after the limit of 125 will be kept on file and used to fill any vacancies which occur. The entry fee submitted with such applications will be refunded in full, no later than September 1, 2010 should these vacancies not arise.

### III. PRIZES

- A) Cash prizes will be awarded to the top twenty (20) boats entered based on the following percentages of total entry fees. The amount indicated represents the amount to be awarded assuming 125 boats are entered.

1st	25.6%	\$ 4000
2nd	10%	\$ 1562
3rd	8%	\$ 1250
4th	5.7%	\$ 890
5th	4.2 %	\$ 656
6th	3.5%	\$ 546
7th	3%	\$ 468
8th	2%	\$ 312
9th	1.5%	\$ 234
10th	1.5%	\$ 234
11th thru 20th	1%	\$ 156

- B) In case of ties, the prize money between the two or more places the participants would have won will be divided equally between the tied contestants.

**\$1000.00 R&R SPORT'S Fish'n Hole Biggest Chinook**

**\$250.00 Prize for Biggest**

**Coho Salmon, Lake trout, Rainbow Trout, Brown Trout**

\$ 125.00 Second Place of each above species - *Silver King Charters*

**Contacts: Todd 414-899-5959, Kurt 414-460-1467**

### IV. SCORING

- A) All winners will be determined by the tournament committee and their decisions will be final.
- B) Winners will be determined based on a scoring system of 10 points per fish and 1 point per pound, rounded to the nearest 1/10 pound.
- C) The following species shall be eligible:
  - Coho Salmon
  - Chinook Salmon
  - Brown Trout
  - Atlantic Salmon
  - Rainbow or Steelhead
  - Brook Trout
  - Lake Trout

### V. OBSERVER SYSTEM

- A) Every boat shall designate one of its team members as an Observer. The Observer will stay with his boat (not assigned to another boat) and may fish as part of his/her team.
- B) The Observer must be at least 18 years of age and posses a valid drivers license.
- C) **OBSERVER LOG-** The Observer must witness the landing of each and every fish caught and shall maintain a log of all fish caught on the form supplied by the tournament committee. Said log shall be completed at the time each fish is caught and must be submitted to tournament officials at the weigh-in station.

### VI. BOAT IDENTIFICATION

- A) The tournament committee will furnish to each contestant two (2) boat identification numbers which must be prominently displayed on both the port and starboard sides of the boat during the fishing period. Along with the official flag on antenna.

### VII. DATES & HOURS

- A) **Tournament to be held on Saturday, August 14, 2010**
- B) The tournament schedule will be as follows:
  - 1) Friday, August 13, 2010- Captains meeting- 7:00 PM
  - 2) Saturday, August 14, 2010- Fishing period from 6:00 AM to 2:00 PM  
Official weigh-in begins 12:00 PM
  - 3) Sunday, August 15, 2010- (Rain date same rules as August 14th 2010)
- D) **Each boat must have at least one crew member in attendance at the Captains meeting.** Failure to do so may be considered cause for **disqualification** by the tournament committee.
- E) The tournament will be considered official if a total of **three (3) hours** are fished.

### VIII. START & FINISH

- A) Boats must be in the water and visually check in with the tournament committee prior to the official start. **Check-in will begin at 4:30 AM** and boats will be permitted to leave the holding area 1/2 hour before the official start time of 6:00 am or as close to 1/2 hour as deemed safe by tournament committee.
- B) No lines or lures are to be in the water prior to the official 6:00 AM start time as signaled via FM marine radio on channel 68 by the tournament committee.
- C) The official clock for the contest will be kept by the tournament committee.
- D) Each boat must be within the designated **CHECK-IN** area (inside the North gap Break wall) prior to the end of the tournament (2:00 PM). Each boat must check-in both visually and by FM marine radio with the tournament committee.

**\$ 100.00 EACH FOR THE FIRST TWO BOATS IN WITH A LIMIT BY 12:00 P.M.**

**SPONSORED BY:**

