

# Brew City Salmon Tournament 2009

## Boat and Crew Information

Boat Name \_\_\_\_\_ Captains Name \_\_\_\_\_  
 Length \_\_\_\_\_ Mfr. \_\_\_\_\_ Address \_\_\_\_\_  
 Home Port \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Official Observers Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
 Additional Crew Members Names \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Age \_\_\_\_\_ E-mail Address \_\_\_\_\_

Mail your entry and check for \$125 made payable to :  
**Milwaukee GLSF - c/o Kurt Pokrandt**  
 3872 S. Lake Drive, Suite 411, Saint Francis WI 53235



## BREW CITY SALMON TOURNAMENT

# AUGUST 8th, 2009

Rain date: August 9th  
**Great Raffles, Prizes  
 T-Shirts, And Much more  
 Super Boat Bags**



### I. ENTRY FEE

- The entry fee is \$125.00 per boat and after August 1, 2009 must be paid by cash, certified check or money order. Personal checks will be accepted only prior to that date. All applications and payments must be received prior to the conclusion of the Captains meeting.
- Checks should be made payable to the **GLSF-Milwaukee**. Payment and application should be mailed to **Milwaukee GLSF, c/o Kurt Pokrandt 3872 S. Lake Drive, Suite 411 Saint Francis WI 53235**
- Entry fees are non-refundable after August 1, 2009, except in the event of cancellation of the tournament due to weather or other reasons beyond the control of the tournament committee. Said committee reserves the right to retain up to 10% of the entry fees paid, in order to cover costs incurred. All entry fees not retained will be returned to the entrants. The decision of the tournament committee shall be final in this regard.

### II. ENTRIES

- Entries are limited to **125 boats** and are accepted on a first-come, first-served basis.
- Entries received after the limit of 125 will be kept on file and used to fill any vacancies which occur. The entry fee submitted with such applications will be refunded in full, no later than September 1, 2009 should these vacancies not arise.

### III. PRIZES

- Cash prizes will be awarded to the top twenty (20) boats entered based on the following percentages of total entry fees. The amount indicated represents the amount to be awarded assuming 125 boats are entered.

1st	25.6%	\$ 4000
2nd	10%	\$ 1562
3rd	8%	\$ 1250
4th	5.7%	\$ 890
5th	4.2 %	\$ 656
6th	3.5%	\$ 546
7th	3%	\$ 468
8th	2%	\$ 312
9th	1.5%	\$ 234
10th	1.5%	\$ 234
11th thru 20th	1%	\$ 156

- In case of ties, the prize money between the two or more places the participants would have won will be divided equally between the tied contestants.

**\$1000.00 R&R SPORT'S Fish'n Hole Biggest Chinook**

**\$250.00 Prize for Biggest**

**Coho Salmon, Lake trout, Rainbow Trout, Brown Trout**

\$ 125.00 Second Place of each above species -*Silver King Charters*

**Contacts: Todd 414-899-5959, Kurt 414-460-1467**

### IV. SCORING

- All winners will be determined by the tournament committee and their decisions will be final.
- Winners will be determined based on a scoring system of 10 points per fish and 1 point per pound, rounded to the nearest 1/10 pound.
- The following species shall be eligible:
  - Coho Salmon
  - Chinook Salmon
  - Brown Trout
  - Atlantic Salmon
  - Rainbow or Steelhead
  - Brook Trout
  - Lake Trout

### V. OBSERVER SYSTEM

- Every boat shall designate one of its team members as an Observer. The Observer will stay with his boat (not assigned to another boat) and may fish as part of his/her team.
- The Observer must be at least 18 years of age and possess a valid drivers license.
- OBSERVER LOG-** The Observer must witness the landing of each and every fish caught and shall maintain a log of all fish caught on the form supplied by the tournament committee. Said log shall be completed at the time each fish is caught and must be submitted to tournament officials at the weigh-in station.

### VI. BOAT IDENTIFICATION

- The tournament committee will furnish to each contestant two (2) boat identification numbers which must be prominently displayed on both the port and starboard sides of the boat during the fishing period. Along with the official flag on antenna.

### VII. DATES & HOURS

- The tournament will be held on Saturday, August 8, 2009. rain date will be Sunday, August 9, 2009.
- The tournament schedule will be as follows:
  - 1) **Friday, August 7, 2009- Captains meeting- 7:00 PM**
  - 2) Saturday, August 8, 2009- Fishing period from 6:00 AM to 2:00 PM
  - 3) Saturday, August 8, 2009- Official weigh-in begins 12:00 PM
- Should the rain date be needed, substitute Sunday, August 9th, 2009 for the Saturday, August 8th 2009 schedule.
- Each boat must have at least one crew member in attendance at the Captains meeting.** Failure to do so may be considered cause for **disqualification** by the tournament committee.
- The tournament will be considered official if a total of three (3) hours are fished.

### VIII. START & FINISH

- Boats must be in the water and visually check in with the tournament committee prior to the official start. Check-in will begin at 4:30 AM and boats will be permitted to leave the holding area 1/2 hour before the official start time of 6:00 AM or as close to 1/2 hour as deemed safe by tournament committee.
- No lines or lures are to be in the water prior to the official 6:00 AM start time as signaled via FM marine radio on channel 68 by the tournament committee.
- The official clock for the contest will be kept by the tournament committee.
- Each boat must be within the designated **CHECK-IN** area (inside the North gap Break wall) prior to the end of the tournament (2:00 PM). Each boat must check-in both visually and by FM marine radio with the tournament committee.

**\$ 100.00 EACH for the FIRST TWO BOATS IN WITH A LIMIT BY 12:00 P.M.**

